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P O E M

On the DEATH of the Reverend

Mr. MORDECAI ANDREWS

Who departed this Life, *February 16,*
1749-50,

In the THIRTY-FOURTH YEAR of his AGE

By M OE S T U S.

*Eheu! fugaces—
Labuntur anni: nec Pietas moram
Rugis & instanti senectæ
Afferet indomitæque morti.*

L O N D O N:

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ADVERTISEMENT

THE Person on whom the following Poem is written, being an intimate Acquaintance of a particular Friend to the Author, it introduced him to expose it to Publick View, and consequently to Publick Censure: That of it can, I am persuaded, be objected to, by none but the most censorious Reader, tho' the Performance is, doubtless, liable to many Objections; but as it is the first Appearance the Author makes in print, he shamply hopes it will be treated with all that Candour and Liberty a young Poet may reasonably expect: If it meets with kind and generous Entertainment, it will afford me some Degree of Pleasure; if not, I shall give myself no more Trouble.

Price Four-Pence, Unaltered.



ADVERTISEMENT

THE Person on whom the following *Poem* is written, being an intimate Acquaintance of, ^{and} a particular Friend to the Author, it induced him to expose it to *Publick View*, and consequently to *Publick Censure*: The Subject of it can, I am persuaded, be objected to by none but the most censorious Reader, tho' the Performance is, doubtless, liable to many Objections; but as it is the first Appearance the Author makes in print, he humbly hopes it will be treated with all that Candour and Tendernefs a young *Poet* may reasonably expect: If it meets with kind and generous Entertainment, it will afford me some Degree of Pleasure; if not, shall give myself no Uneasiness,

Jealousy, since I have the Satisfaction to be assured in my own Breast, it is composed on *One*, whose Worth and Merit may justly challenge a more accurate and finished Piece, from an abler Pen.

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will be treated with all that Candour
which in print, the Libeller hopes it
shall be able to afford. The Author
is sensible to many Objections, but as it

1. The first of these is the fact that the Government has been unable to secure the necessary funds to carry out its policy of non-interference in the internal affairs of the country. This has been due to a variety of causes, including the fact that the Government has been unable to secure the necessary funds to carry out its policy of non-interference in the internal affairs of the country.

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tion to be assured in my own Breast,
it is composed on Ours, whole Worth
and Merit may justly challenge a more
P O E M

On the DEATH of the Reverend

Mr. Mordecai Andrews.

SAY, mournful Muse, why flow our melting
Tears;

Why on each Face this gloomy Cast appears?

Why Crowds such Marks of pensive Sadness shew,

And Grief, heart-rending, blackens every Brow?

Is some kind *Lord*, or gen'rous *Noble* dead,

Who cloth'd the Naked, and the Stranger fed?

Is snatch'd a *Consul* from the Senate-hall?

Or mourn we, solemn, for the *Warrior's* Fall?

Has some dread *Prince*, magnificently great,
 Resign'd to DEATH his Scepter, Crown and State?
 No — juster Cause, why every *Briton* weeps;
 In Dust and Ashes pious ANDREWS sleeps: —
 Sleeps ANDREWS in the Grave? — Then Joys adieu!
 Comfort depart, we're not concern'd with you!
 Henceforth shall Sorrow be the Garb we wear,
 And Tear, in quick Succession, follow Tear,
 Till all the Springs of plaintive Floods are dry,
 Till from our Breasts we've empty'd every Sigh:

Yet while we grieve, methinks a Voice replies,
 " Weep not for me — yourselves demand your Sighs;
 " I'm safely landed on th' eternal Shore,
 " Where Storms nor threaten, nor where Tempests
 roar:
 " But you still sail amid the troubled Sea,
 " To Sin, to Satan, and the World a Prey:
 " Then, Saints, your own imperfect State bemoan;
 " Bliss, such as mine, forbids a single Groan."

Yet

Yet grant, O! SHADE, the Tribute of our Eyes,
 We grateful pay when such a PARENT dies!
 Dies!—Oh! the Thought with Torture swells our
 Veins,
 And wounds the Heart with agonizing Pains!
 Dies!—'tis impossible:—No; Hark! a Sound,
 (Whisp'ring the Truth) the distant Hills rebound!
 An awful Truth;—Oh! Heav'n afford supply
 To raise our drooping Spirits, or we — die!
 Ah! see the Soul no longer warms the Man,
 But leaves her Partner, lifeless, cold and wan:
 His earthly Structure, his terrestrial Form,
 Now fills a Grave, and feasts a pamper'd Worm:
 His Eyes how languid, and his Cheeks how pale!
 The Nerves how weaken'd, and the Sinews fail!
 The Jaws how fallen! The sweet harmonious Tongue
 Forgets to hymn the Soul-enrapturing Song;
 Pent in a Tomb, the Bones and Carcass lay,
 Dead and inactive as their native Clay:

Crack'd is the *Bowl*, the *Pitcher* and the *Wheel*,
And all the weary Springs of Life stand still.

Alas! how soon our feeble Frames decay,
Short-liv'd as Insects of a Summer's Day!
Men, like a Flow'r, obscur'd beneath a Shade,
Spring in the Morning, and at Evening fade
As airy Globes, that on the Waters lie,
Born in a Moment, in a Moment die;
Awhile the Theatre of *Time* they tread,
Then quit the Stage, and mingle with the Dead;
Nor Fame, nor Virtue can elude the Dart,
Nor Flow of Wit, nor Sanctity of Heart;
Nor Reason's Strength, nor energetick Sense,
Or the soft Strains of charming Eloquence:
None can escape the Blow, nor Old, nor Young.
Nor Slave, nor Monarch, nor Infirm, nor Strong,
The *Tyrant*, deaf to ev'ry tender Cry,
Singles his Mark, and bids the Jav'lin fly;

Scorns

Scorns all our Efforts, baffles human Skill,
Laughs at the Doctor, and defies his Pill.

But why these Sorrows for the happy Soul,
Who swiftly ran and quickly reach'd the Goal?
Fixing, by Faith, upon the Crown his Eyes,
Press'd to the Mark, and grasp'd the glorious Prize.
Why heave our Bosoms, why our Spirits faint?
Earth lost a Christian, Heav'n has gain'd a Saint.
True,—in the Church his Graces sparkled bright,
But sparkle clearer in the Realms of Light;
O! blissful Change! O! happy, past compare!
There shines a Sun, who glitter'd *here* a Star;
Who blaz'd *below* with Patience, Hope and Love,
Now with majestic Splendor beams *above*;
Plac'd on a Throne, fast by his Saviour, God,
Praises the *Lamb* that washed him in his Blood;
Dwells in a World where Troubles ever cease,
And drinks of Fountains of eternal Peace;

Joys

Joys will delight, and Pleasures fill his Soul,
When Seas and Planets shall forbear to roll.

Say now, O Muse! how patient and serene
He bore the Stroke, and clos'd the final Scene!
How wish'd from clogging Fetters to be freed,
Long'd for the Port, and bid the Convoy speed!
Just as the *Tyrant* threaten'd a Remove;
And Nature faintly for the Conquest strove;
When but a Sound dropt from his fault'ring Tongue,
The broken Accents tun'd a sacred Song *;
Sweetly he warbled in the Arms of DEATH,
And heav'nly Anthems swell'd his dying Breath;
Tho' rack'd by *Fevers*, and depress'd with Pain,
Calm were his Spirits as the peaceful Main:
Tho' rent his Vitals with acutest Smart,
Fervent Petitions labour'd from his Heart;
To him 'twas granted by indulgent LOVE,
Here to taste Bliss that Angels taste above.

Thus,

* He sung and prayed in his last Moments.

Thus 'midst an Ocean of immortal Joys,
 Spurn'd the dull Earth, and soar'd beyond the Skies.
 So the young sprightly Denizen of Air,
 (If Winds are silenc'd, and the Morning fair)
 After releas'd, some Periods, from his Shell,
 Scorning Confinement in the downy Cell;
 When pompous Feathers deck his tender Wings,
 Mounts from his Nest, and as he mounts, he sings.

Is gone the darling Favourite of Heav'n!
 Yes, Oh! we weep!—the fatal Blow is given;
 Lately we view'd the more than vulgar Prey,
 Stretch'd in a Coffin;—honourable Clay!
 'Tis rare the Sepulchre such *Guests* can boast;
 Such *Worth* but seldom dignifies the Dust;
 Or Lives recorded on the sculptur'd Bust:
 Oh! could our Tears wash off the Stains of Death,
 Whole Floods should trickle till our latest Breath:
 Could Sighs re-animate the lifeless Clay,
 In Sighs we'd vent our nimble Souls away:

Could

Could Pray'rs prevail, to call him from the Grave,
 Our Pray'rs incessant should our ANDREWS have:
 But all is vain——Earth will compose his Bed,
 Till the last Trumpet wakes the slumb'ring Dead:
 Then shall he rise triumphant from the Tomb,
 When all the Just resplendant Forms assume,
 And he, majestic, 'midst th' Assembly blaze
 With brightest Lustre, and superior Rays.

Oh! may we walk the same celestial Road!
 Pursue the Path his heav'nly Footsteps trod!
 Compleat our Course unblameable as he,
 Stranger to Slander, as from Censure free;
 Belov'd by all, to every Christian dear;
 Courteous to Virtue, but to Vice severe;
 Of Disposition peaceful and humane;
 Humble, yet chearful; tho' admir'd not vain:
 Of Carriage easy, and of Temper sweet;
 A Soul where all the choicest Graces meet:

Tho'

Tho' conversant with most, devoid of Guile,
 Pleas'd with the Poor, as with the Noble's Smile;
 As knit by Wedlock's sacred Bands, approv'd,
 Constant and kind, beloved and belov'd;
 Engaging Fondness with Affection join'd,
 Bespoke th' indulgent Greatness of his Mind:
 If view'd as Father of an Infant Race,
 Paternal Care and Tenderness we trace:
 Tho' he requir'd Obedience and Respect,
 Wish'd more to pardon, than the Babes correct:
 When Friendship bound, was riveted and just;
 True to his Socials, faithful to his Trust:
 To *me*, who long the dear Companion try'd,
 Firm as a Rock, that braves the lashing Tide.
 But, if the Rev'rend Preacher we survey,
 Unnumber'd Instances his Worth display;
 Divinely taught the Ministerial Art,
 Could please the Fancy, and yet win the Heart:
 When *Error* raged like a rolling Flood,
 He, as a Barrier to the Torrent stood;

His Zeal nor languid, nor Affection cold,
 Fought for the Cause of *Christ*, and dar'd be bold;
 Labour'd (thro' Grace) to change the Sinner's Mind,
 That's prone to Ill, to every Vice inclin'd;
 Strove to direct the *Atheist* in the Road
 That leads to Life, and makes him own the God;
 Would oft, in Tears, the Semi-Christian shew,
 His curst ALMOST, must prove a damning Foe;
 With fervent Love, would dying Wretches sue
 To shun the Broad, and Narrow Path pursue;
 Just to his Master, and whose every Aim
 Was Saints to chear, and wand'ring Souls reclaim;
 One form'd like him, in Gospel-Work t' engage,
 Seldom adorns the Churches of our Age;
 With Judgment, Sense, and Heav'nly Graces fraught,
 With Force of Argument, and Depth of Thought;
 His charming Tongue with strong Persuasives flow'd,
 Hung on his Lips, or in his Bosom glow'd:

What

What different Accents issu'd from his Throat !
 Now loud as Thunder, then a gentler Note ;
 This the relenting, tender Heart to gain,
 While those more rocky felt the louder Strain ;
 Shar'd his Instructions every dubious Saint,
 The mourning Comfort ; and support the Faint :
 Joy, the Dejected ; and the Troubled, Peace ;
 The Wounded, Balsam ; the Distressed, Ease ;
 Hope, the Despairing ; and the Darkned, Light ;
 The Tempted, Succour ; and the Feeble, Might.
 Thus form'd an Instrument of publick Weal,
 What Tribes of Souls his Ministrations seal !
 Numbers will endless tune a joyful Song,
 That ANDREWS dropt *Salvation* from his Tongue ;
 Own'd in his Work, in every Labour blest,
 Approv'd of GOD, and then dismiss'd to Rest ;
 Where safe emparadis'd, shall ever praise,
 And, join'd with Angels, *Hallelujahs* raise ;

— Here is divine, peculiar Goodness trac'd,
 God takes those soonest whom he values best ;
 Quickly to Bliss his choicest Fav'rites bears,
 And waits them early to the World of Stars ;
 There in the Blaze of everlasting Day,
 Feast on his Glories, pure, without allay ;
 Till active Spirits from Existence shrink,
 So long as God is God, till *Seraphs* cease to think.

Inform, O ! Muse, tho' infinite his Gain,
 What Loss the *Nation* and the *Church* sustain !
 A *Pin* remov'd, scarce notic'd Difference makes,
 But raze a *Pillar*, and the Structure shakes :
 If *Kings* depart, the Stroke whole Empires feel,
 While *Peasants* unobserv'd from Being steal ;
 One *Sun* eclips'd, what Crowds the Gloom espy,
 When *Stars* are miss'd, but by the curious Eye !

Thus

Thus as he fell, (Oh! Harbinger of Woe!)

A sacred Victim to the general Foe,

The Ruin spread, and thousands shar'd the Blow,

The pensive *Relict* (how severe her Fate!)

Mourns as a Turtle for its murder'd Mate;

The pleasant Moments of Delight are past,

And all looks wild, a melancholy Waste;

The Hours, once sweeten'd by his Converse, fled,

Gone the Companion, and the Husband, dead:

May Heav'n, of Patience and Direction give,

To teach her how resign, and how to grieve!

The lonely Church a faithful *Pastor* weep,

Who careful fed the Lambs, and watch'd the Sheep;

A skilful *Guide*, believing Souls deplore,

An ever bounteous Hand, the craving Poor:

What Loads of Grief in every Breast prevail!

The *Friend* and *Scholar* Academicks wail:

The sinful Nation now no longer shares
 His pious Wishes, and religious Pray'rs:
 How great the Loss! what Vengeance may encrease!
 When earnest Suppliants to Petition cease:
 Impending Judgments *Britain* justly fears,
 Earthquakes*, Contagion, Pestilence and Wars;
 None knows how soon the threaten'd Plagues may
 come,
 When Saints remove to shun the publick Doom.

Here stay, my Pen! nor farther stretch the Lines,
 To speak his Worth, which so unrival'd shines:
 His Works sufficiently proclaim his Praise,
 Nor ask th' Assistance of the Poet's Lays;
 From virtuous Ashes fragrant Odours rise,
 Perfume the Universe, and scent the Skies.

Still

* We have been lately alarmed by the Report of the Plague's being
 within our Borders; and a Shock of an Earthquake was felt the 8th
 Instant; a destructive and merciless Contagion is still spreading among
 our Cattle.

Still may his Name (*tho' dead the Man*) survive!
 Stamp'd in the Mind, or on the Marble, live!
 Drive it, ye Winds, to every distant Shore;
 A nobler one your Pinions never bore!
 Ye balmy Zephyrs, fan it as ye blow!
 Convey it, Oceans, where your Billows flow!
 With ANDREWS, *Time*, thy Records long adorn;
 And tell the Sound to Nations *yet unborn*!

P I N I S.

We have been lately alarmed by the Report of the Plague's being within our Borders; and a Shock of an Earthquake was felt the 8th instant; a destructive and merciless Contagion is still spreading among

Shall my life Name (As when the Lord) survive
Stamp'd in the Mind, or on the Marble, live!
Drive it, ye Winds, to every distant Shore;
A nobler use your Pinions never bore!
Ye belching Nephews, fan it as ye blow!
Convey it, Ocean, to your Billows low!
With Annals, Time, thy Records long adorn,
And tell the Sound to Nations yet unborn!

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